

APPLICATION FOR PERMIT

have examined this application
required by law and find that
is: ☐ not an "action";

RECEIVED

JUN 24 1993

☒ categorically exempt:☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPARTMENT OF ECOLOGY

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|------------------------------------|----------------------|--------------------------|---------------------------------|------|-----------------------|
| APPLICATION NO. <u>61-27210</u> | W.R.I.A. <u>1</u> | COUNTY <u>Whatcom</u> | PRIORITY DATE <u>6/24/93</u> | TIME | ACCEPTED <u>SS</u> |
|------------------------------------|----------------------|--------------------------|---------------------------------|------|-----------------------|

APPLICANT'S NAME — PLEASE PRINT

ARLYN L. PLAGERMAN

Bus. Tel.

Home Tel. 206-398-2577

Other Tel.

| | | | |
|---|-------------------------|----------------------|----------------------------|
| ADDRESS (STREET) <u>242 BEARD RD</u> | (CITY) <u>LYNDEN</u> | (STATE) <u>WA</u> | (ZIP CODE) <u>98264</u> |
|---|-------------------------|----------------------|----------------------------|

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY

SIZE AND DEPTH

24" x 26' DEEP

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

IRRIGATIONENTER QUANTITY OF WATER
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

150 GPM

TIMES DURING YEAR WATER WILL BE REQUIRED

MAY 1 THRU OCT 15

IF IRRIGATION, NUMBER OF ACRES

95

DATE PROJECT WAS OR WILL BE STARTED

EXISTINGIF DOMESTIC USE, NUMBER OF
UNITS BY TYPE, E.G. 1-HOME,
1-MOBILE HOME, 2-CAMPSITES, ETC.

DATE PROJECT WAS OR WILL BE COMPLETED

OVER 30 YEARS AGOIF MUNICIPAL USE, ESTIMATED
POPULATION
20 YEARS FROM TODAY

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| | | | | | | |
|-----|-------|------------------------------------|---------|------|-------|---|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|---|

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW
NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

530' FROM GUIDE MERIDIAN 1730' SOUTH OF BEARD ROAD

| | | | | |
|--|---------------------|--------------------------|------------------------------------|--------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>S.W. QUARTER</u> | SECTION <u>7</u> | TOWNSHIP N. <u>39</u> | RANGE (E. OR W.) W.M. <u>3E</u> | COUNTY <u>WHATCOM</u> |
|--|---------------------|--------------------------|------------------------------------|--------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM
A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

4. The land referred to in this commitment is described as follows:

The North 20 acres of Government Lot 4, EXCEPT the North 423½ feet of the West 522½ feet of said Lot 4, and EXCEPT road, in Section 7, Township 39 North, Range 3 East, W.M., in Whatcom County, Washington.

Situate in County of Whatcom, State of Washington

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

DEVELOPER OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER (WELLS) (2) ~~2~~ WATER RIGHTS OF THE DEPT. OF ECOLOGY

G1-03486C (04-02-1954) + G1-03294C (10-02-1953)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 OTHER WELLS ARE USED IN CONJUNCTION WITH THE ONE HERE-IN
APPLIED FOR. THE 3 WELLS ARE ^{JOINED} BY UNDERGROUND PIPE TO SUPPLY
WATER FOR IRRIGATION OF THE 95 ACRES BY OPERATION OF 1 SPRINKLER.
(BIG GUN)

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
- LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
- LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒
YES ☐ NO ☒
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Arlyn L. Plagerman
APPLICANT'S SIGNATURE

Arlyn L. Plagerman
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

242 BEARD RD. LYUDEN, WA 98264
LEGAL LANDOWNER'S ADDRESS

ARLYN L. PLAGERMAN
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

FOR OFFICE USE ONLY

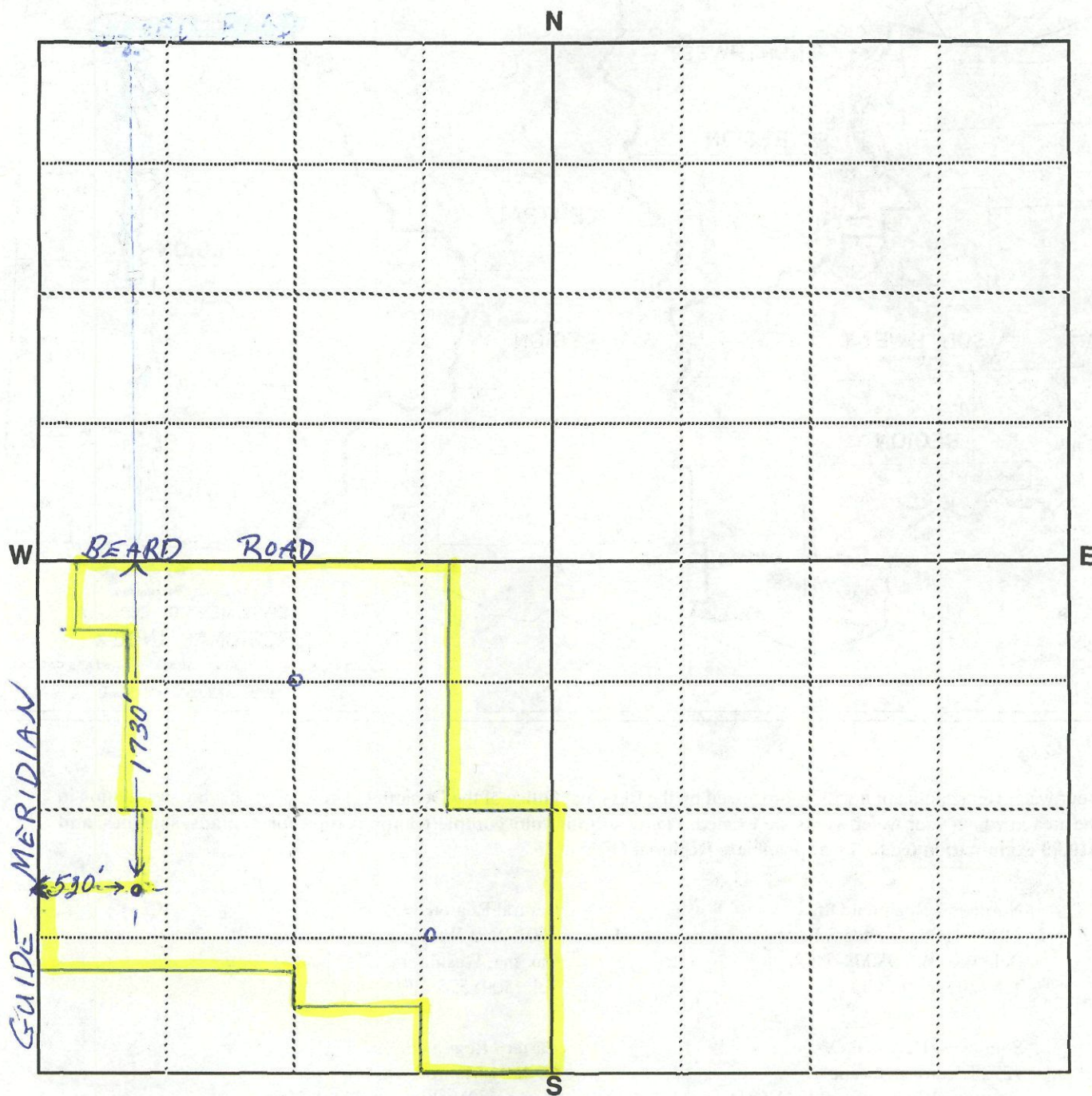
STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....



Indicate traveling directions from nearest town in space below.

FROM BELLINGHAM NORTH 7 MILES DOWN HIWAY 539 TO BEARD ROAD.
THEN EAST DOWN BEARD ROAD APPROX. 530' THEN SOUTH APPROX. 1730'

Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.